

#### केन्दीय माध्यमिक शिक्षा बोर्ड **Central Board of Secondary Education**



#### संबंधता - Online School Affiliation & Monitoring System R-2.0

As per new Affiliation Bye-Laws

Contact Us

Grant Letter for-: EX-02470-2021

NO: CBSE/AFF/1030812 /EX-02470-2021/2020-21/ Dated: 03/10/2020

The Manager, **NOBLE PUBLIC SCHOOL** GRAM SILARI, TEHSIL DEORI DISTRICT SAGAR MP MADHYA PRADESH ,SAGAR , 470226 (M: 07582231254)

Sub: Extension of General Affiliation up to Secondary/Senior Secondary Level - regarding

Ref: Application No. EX-02470-2021

With reference to your application on the subject cited above; I am directed to convey the approval for Extension of General Affiliation as per details given below:-

Affiliation No: 1030812 Affiliated for: Senior Secondary

Category: Extension of General Affiliation Period of Extension of: 01.04.2020 to 31.03.2025

In view of current COVID-19 pandemic which has most severely affected the normal functioning of schools in the country, however, the school is pursuing to provide extension of affiliation so as to avoid any difficulty for the purpose of admission /registration/ obtaining loan/renewal of various safety certificates from appropriate state authorities.

Therefore, the competent authority of the Board after due consideration has accorded approval for extension of Affiliation based on details/data submitted by school in online application for a further period of 5 years subject to fulfilment of following conditions:

- The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.
- The School is required to apply on online for further extension of affiliation along with the requisite fee and other documents as per 2. Rule 10.3 of Affiliation Bye Laws, 2018.
- The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per 3. appendix III issued by District Education Officer (DEO) /equivalent officer
- The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning 4. in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.
  - The school should go through the provision of Affiliation and Examination Bye Laws and keep a copy there of for reference
- purpose and also advised to visit CBSE websites i.e. http://cbseacademic.nic.in/ & http://cbse.nic.in/ for updates. The School is 5. expected to see all circulars on these CBSE websites regularly.
- The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students. The school will ensure that Fire, Building, health and sanitation and safe drinking water certificates are renewed from time to time, as per norms.
- Admission to the school is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 7. 8.4.10 & other relevant rules of Affiliation bye laws.
- 8. The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education.
- The number of sections may be restricted as per the Appendix V of the Affiliation Bye-Laws of the Board. For increase in number of 9. sections, the School shall apply online to the Board as per rule 15.7 of Affiliation Bye laws.
- The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any 10. other identity related to running of school affiliated to CBSE. The school shall also be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.
- The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc
- The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular 12. no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website:www.cbse.nic.in
- The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and 13. school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
- Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from the year mentioned while granting affiliation/up-gradation regularly without break or inform with reasons thereof in writing well in 14. time about the non-sponsoring of the candidates.
- Running of coaching institutions in the school premises in the pretext of providing coaching to the students for various examinations 15. is not permitted by the Board. Strict action would be taken on defaulters.
- The Manger and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/ information/data submitted by the School to the Board.
- Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and 17. circulars/guidelines/notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per clause 12 of Affiliation Bye-laws-2018.
- The genuineness of information / documents / data submitted shall be of school and in case, if found otherwise the school shall invite 18. action as per affiliation Bye laws-2018
- The school shall be responsible for submission of any pending compliance, reply of show case /legal notice/ complaint and for 19. submission of date/information sought by the Board. The extension of 05 years shall be from the date of cessation of previous validity of extension of affiliation
- 20. The school is required to remit pending fee, if any

- 22. The school shall renew all mandatory safety certificate i.e Safe Drinking Water & Health and Hygiene certificate, Fire Safety Certificate and Building Safety Certificate from concerned Govt authorities time to time
  - The school shall also maintain record of certificate, compliances, data and other records/information and shall be fully responsible to produce all such records before Board and appropriate Government Authorities when asked for, failing which necessary action shall
- produce all such records before Board and appropriate Government Authorities when asked for, failing which necessary action shall be taken as per Affiliation-Bye-Laws of the Board. The school shall also be liable for action by the appropriate Govt., in case of violation / non-compliance of the concerned Govt. norms
- 24. The Board reserves the right to conduct inspection of school as per clause 11.2 and 11.4 of Affiliation Bye Laws.

**Deputy Secretary/ Joint Secretary(Affiliation)** 

This is a computer-generated document. No signature is required.

रूप क्रमांक (देखिये नियम 12) मध्यप्रदे∏ शासन हि. 29.12.2020



## समिति का पंजीयन प्रमाण पत्र

क्रमांक 715 दिनांक 02 फरवरी 1994

यह प्रमाणित किया जाता है कि पंजीयत समिति दिव्य ज्योति शिक्षा सिमिति बीना ने, जो नोबल कॉलेज ऑफ कम्प्यूटर साईस एंड टेक्नालॉजी केम्पस, राष्ट्रीय राजमार्ग 26 मकरोनिया सागर तहसील सागर जिला सागर में स्थित है, अपना नाम परिवर्तित कर लिया है और अब दिव्य ज्योति शिक्षा सिमित नोबल कॉलेज कैंपस रजाखेडी मकरोनिया तहसील सागर जिला सागर के नाम से मध्यप्रदेश सोसायटी रजिस्ट्रीकरण अधिनियम, 1973 (कमांक 44सन् 1973) की धारा 13 की उप—धारा (2) के अधीन पन्जीयत की गई है।

दिनांक अठ्ठाईस माह दिसम्बर सन् 2020

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समितियों के रजिस्ट्रार असि रजिस्ट्रार कर्म एवं संस्थावे

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# कार्यालय संयुक्त संचालक लोक शिक्षण संभाग सागर (म०प्र०)

दूरभाष — 07582 240404 ई—मेल — jddpisag-mp@gov.nic.in क्रमांक / मान्यता / सी.बी.एस.ई / 2019 / 1411 सागर दिनांक 30 / 04 / 2019 प्रति,

अध्यक्ष, केन्द्रीय माध्यमिक शिक्षा बोर्ड, शिक्षा केन्द्र—2, नई दिल्ली

विषय:- अशासकीय विद्यालयों की सी.बी.एस.ई. से संबद्धता नवीनीकरण के संबंध में।

संदर्भ :- म.प्र.शासन स्कूल शिक्षा विभाग, मंत्रालय बल्लभ भवन भोपाल का आदेश क्र. / 167 / 2175 / 2018 / 20—3 भोपाल दिनॉक 08.03.2019

विषयान्तर्गत अशासकीय शिक्षण संस्था नोबल पब्लिक स्कूल ग्राम सिलारी तह.देवरी जिला सागर मान्यता क्र. 1030812 डाईस कोड 23110626503 CBSE मान्यता नवीनीकरण हेतु एम.पी. ऑनलाईन पोर्टल पर आवेदन उपरांत एकल नस्ती कार्यालय को प्राप्त हुई थी।

संदर्भित पत्र के बिन्दु क्र. 4 के क्र. 4.2 में दिए गए निर्देशानुसार संस्था के अभिलेखों का परीक्षण एवं मैदानी निरीक्षण के उपरांत संस्था मान्यता नियम 2017 के मापदण्डों की पूर्ति करती है, ऑनलाईन प्रक्रिया पूर्ण कर Appendix 3 जारी किया जाकर पत्र के साथ संलग्न कर आवश्यक कार्यवाही हेतु प्रेषित है। संलग्न:— उपरोक्तानुसार,

संयुक्त संचालके आके शिक्षण संभाग, सागर सागर दिनांक /04/2019

पृ०क्रमांक / मान्यता / सी.बी.एस.ई / 2019 / प्रतिलिपि:—

1— आयुक्त लोक शिक्षण संचालनालय भोपाल की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु संप्रेषित।

2— प्राचार्य / संचालक नोबल पब्लिक स्कूल ग्राम सिलारी तह देवरी जिला सागर की ओर सूचनार्थ।

> संयुक्त संचालक लोक शिक्षण संभाग, सागर

# FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

#### **PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| 1  | Affiliation Number allotted by CBSE to the school:   | 1030812  |
|----|--|--|
| 2  | Name of the School as per affiliation letter of CBSE:  | Noble Public School  |
|    | Address of the School:   | Gram Silari, Tehsil Deori<br>Distt. Sagar<br>Madhya Pradesh 47022                          |
| 4  | Standard/level/class up to which the school is running:  | From Class 1 to Clas   |
| 5  | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same              | YES/NO   |
| 6  | U-DISE code allotted to the school:  | 23110626503  |
|    | Name and address of the Trust/Society/ Company(under section-8) running the School as on date                                    | DIVYA JYOTI SHIKSHA<br>SAMITI<br>Add - Noble College<br>Campus Rajakhedi Saga<br>MP 470004 |
| 8  | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES  |
| 9  | Purpose of present application:  | Extension  |
| 10 | Location of school   | Outside The municipal limits of any town/city.   |
|    |  |  |
|    |  |  |
|    |  |  |
|    | (Signature <b>Principal</b>  | (Signature of D.E.O)   |

Noble Public School Deori, Sagar (M. P.)

| 10     | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?   | APPENDIX-III<br>YES  |
|--------|---|--|
| 11     | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:  | 28/6/2016  |
| 12     | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?   | NO   |
| INFORI | Is the school situated on a single contiguous plot of land bounded on all   | YES  |
| 14     | sides by a Pucca Boundary Wall?  Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?       | YES  |
| 15     | Total area (in square meters) in respect of 13 and 14 above on which the school is situated:  | 11983.04 SQ.M.   |
| 16     | The land is in the possession of the school/ Trust/Society/Company legally by way of:   | Sale deed  |
| 17     | Name of the Owner/Lessee of the land in respect of point-16 above:  | Divya Jyoti Shikha Samiti<br>(The under which the School is<br>Run ) |
| 18     | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:                                     | Ówn land<br>Not Applicable   |
| 19     | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?   | NO   |
| INFOR  | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS  |  |
| 20     | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?                                     | YES  |
| 20(a)  | If yes the date of last inspection:   |  |
| 21     | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES  |
| 21(a)  | If yes the date of last inspection:   |  |
| 22     | Has the school compound been checked by the public health   | YES  |

department and the health and sanitary conditions been found to be

satisfactory and the water has been found safe for drinking?

(Signature of Principal) **Principal Noble Public School** Deori, Sa

(Signature of D.E.O)

| 22(a)        | If yes the date of last inspection:  |   |
|--------------|--|---|
| INFO         | RMATION REGARDING THE STAFF  |   |
| 23           | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?                                 | YES   |
| 24           | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?  | YES   |
| 25           | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?  | YES   |
|              | (Payment by cheque or cash to the individuals is not allowed)  |   |
| 26           | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?   | YES   |
| III de serie | Manager (of soft   | re with Stamp  rive(i) (All)  Public School           |
|              | This part is <b>Silad Dearl</b> My the District Education Officer after verifying all si<br>certificates in original and visiting the school)                      | , Sagar (M. P.) upporting documents and               |
|              | File No141) Date of Issuance   | 30,04,2019  |
| 1            | This is to certify that the information above, provided by the school has be all supporting documents & certificates and visiting the school and the info correct. | en verified on the basis of<br>rmation has been found |
| 2            | Is the school recommended for extension of affiliation?  | YES   |
|              | Golat I  |   |
|              | 1   数 (V 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | Tresser   |
|              | Public In  |   |

#### प्रारूप 2 (नियम 11(4) देखिए)

आवेदन कमाक/स्कृत कमांक : 146297/

कार्यालय जिला शिक्षा अधिकारी (सागर ), मध्यप्रदेश

स्कृत: NOBLE PUBLIC SCHOOL

मान्यता का प्रकार - नवीनीकरण मान्यता

सत्र - 2022-23

Signature validuzozz

Date: 2022.04

**3**:00:54 +**0**5:30 Reason: Issued by: deo sagar

प्रति.

प्रबंधक (NOBLE PUBLIC SCHOOL)

विषय

िरशुल्क और अनिवार्य बाल शिक्षा का अधिकारी अधिनियम, 2009 की धारा 18 के प्रयोजन के लिए निरशुल्क और अनिवार्य बाल शिक्षा का अधिकार नियम, 2010 के नियम 11 के उपनियम (4) के अधीन स्कूल मान्यता प्रमाण पत्र ।

महोदय / महोदया,

आपके आवेदन पत्र दिनांक 03/02/2022 तथा इस संबंध में स्कूल से पश्चातवर्ती पत्र व्यव्हार / निरक्षण के सन्दर्भ में, मैं आपकी स्कूल - NOBLE PUBLIC SCHOOL डाइस कोड - 23110626503 स्कूल क्रमांक - PS 44526 को कक्षा प्री प्राइमरी-नर्सरी से आठवीं तक के लिए दिनांक 01/04/2022 से 31/03/2025 तक कालावधि के लिए मान्यता प्रदान करता हूँ। उपरोक्त स्वीकृति निम्नलिखित शर्तों की पूर्ति के अध्यधीन होगी :-

- मान्यता विस्तारित नहीं होगी तथा कक्षा 8 से आगे की मान्यता/ संबद्दता की कोई बाध्यता किसी भी रूप में विवक्षित नहीं होगी
- स्कूल निःशिल्क और अनिवार्य बाल शिक्षा का अधिकार अधिनियम, 2009 (उपबंध 1) तथा निःशुल्क और अनिवार्य बाल शिक्षा का अधिकार नियम (उपबंध2 ) के उपबंधों का पालन करेंगा।
- स्कूल, अपने पड़ोसी की सीमा के वंचित समूह तथा कमजोर वर्ग के बालकों को कक्ष्म 1 में न्यूनतम 25 प्रतिशत प्रवेश देगा। उस दशा में, स्कूल यदि सहायता प्राप्त स्कूल है तो इसमें प्रदेशित बालकों को उस अनुपात में निःशुल्क और अनिवार्य प्रारम्भिक शिक्षा देगा जिस रूप में उसके वार्षिक आवर्ती व्यय को पूरा करने हेतु इस प्रकार वार्षिक आवर्ती सहायता या अनुदान प्राप्त होता है किन्तु यह न्यूगतम पच्चीस प्रतिशत के अधीन होगा बशर्ते कि जहां स्कूल पूर्व स्कूल (प्री स्कूल) शिक्षा दी जाती है वहाँ अधिनियम कीधारा 12 की उपधारा (1) के खंड (क) से (ग) के उपवंध प्री-स्कूल में प्रवेश के लिए लागू होंगे ।
- पैरा 3 में निर्दिष्ट बालकों के लिए स्कूल को अधिनियम की धारा 12(2) के अनुसार व्यय की प्रतिपूर्ति की जाएगी तथा एसी प्रतिपूर्ति प्राप्त करने के लिए स्कूल को पृथक से बैंक खाता उपलब्ध कराना होगा ।
- सोसाइटी/स्कूल कीई भी कैपिटेशन फीस क संग्रह नहीं करेगा तथा बालक या उसके पालक या अभिभावक के साथ किसी छानवीन प्रक्रिया को नही अपनाएगा ।
- स्कूल किसी भी बालक को प्रवेश देने से इंकार नहीं करेंगा
  - o (क) आयु के सबूत के आभाव में ;
  - o'(ख) यदि प्रवेश के लिए विहित की गई विस्तारित कालाविध के पश्चयात ऐसा प्रवेश चाहा गया है;
  - ० (गं) धर्म, जाति या मूलवंश, जन्मस्थान या इनमें से किसी भी आधार पर ।
- ॰ स्कूल सुनिश्चित करेगा कि
  - o किसी स्कूल में प्रारंभिक शिक्षा पूर्ण होने तक किसी भी बालक को किसी कक्षा में रोका या निष्कासित नहीं किया जाएगा
  - o किसी बालक को शारीरिक या मानसिक रूप से प्रताड़ित नहीं किया जाएगा;
  - o प्रारंभिक शिक्षा पूर्ण होने तक बालक को कोई बोर्ड परीक्षा उत्तीण करने कि आवश्यकता नहीं होगी ;
  - o नियम 19 के अधीन प्रारंभिक शिक्षा पूर्ण करने वाले प्रत्येक बालक को प्रमाण पत्र दिया जाएगा;
  - 0 अधिनियम के उपबंधों के अनुसार नि:शक्त/विशेष आवश्यकता वाले वालकों को समाहित किया जाएगा
  - o अधिनियम कि धारा 23(1) कि अधीन निर्धारित न्यूनतम योग्यता अनुसार शिक्षको कि भर्ती कि जाएगी; वशर्ते कि वर्तमान में कार्यरत जो शिक्षक इस अधिनियम के प्रारम्भ होने पर न्यूनतम आईता नहीं रखते हैं, उन्हें अधिनियम के प्रारम्भ होने के दिनांक से 5 वर्ष कि अवधि में निर्धारित न्यूनतम आईता प्राप्त करनी होगी
  - o शिक्षकों को अधिनियम कि धारा 24(1) के आधीन विनीरहष्ट कर्तव्यों का पालन करना होगा
  - प्रायवेट टीचिंग कि गतिविधियों में शिक्षक स्वयं भाग नहीं लेंगे/लेंगी
- स्कूल समुचित प्राधिकारी द्वारा निर्धारित पाठ्यचर्या का अनुसरण करेगा
- अधिनियम कि धारा 19 में विहित किए अनुसार स्कूल में उपलब्ध सुविधा के अनुपात में स्कूल में बच्चों का नामांकन किया
- स्कूल द्वारा अधिनियम कि धारा 19 में विनिदृष्ट स्कूल के मानक एवं मापदण्ड बनाए रखे जाएंगे । अंतिम निरीक्षण के रामय स्कूल में उपलब्ध सुविधाएं निम्नानुसार पाई गई :-

स्कूल का विवरण

पुलिस थाना रेखांश अक्षांश ग्राम / वार्ड पिन कोइ ्ल डाइस शैक्षणि जिला क्षेत्र का विकास खण्ड(ब्लॉक) कोड क सत्र प्रकार 23.41 79.022 470226 **DEORI** Silari थाना देवरी 17 सागर NOBLE 231106 ग्रामीण 1517 **PUBLIC** 26503 SCHOOL

स्कूल की सामान्य जानकारी

स्कूल प्रारंभ होने की तिथि 01/04/2013

क्या स्कूल किसी सोसाइटी/न्यास/संगठन द्वारा संचालित है? हाँ

सोसाइदी/न्यास/संगठन का नाम DIVYA JYOTI SHIKSHA SAMITI

सोसाइटी/न्यास/संगठन का पंजीयन क्रमांक SS-715

स्वामी का नाम स्कूल के प्रबंधक/ अध्यक्ष/ सभापति का नाम Manish DEOLIA

पदनाम SECRETARY

मोबाइल 9826366426

ई-मेल npssilari@gmail.com

कार्यालय का पता NOBLE COLLEGE CAMPUS RAJAKHEDI MAKRONIA SAGAR MP

कार्यालय का दूरभाष 9826366426

#### स्कूल की प्रकृति

शिक्षण का माध्यम Hindi+English मान्यता हेतु स्कूल का प्रकार <sup>सहशिक्षा</sup>

क्या स्कूल आवासीय है? नहीं

क्या स्कूल केवल दिव्यांग बच्चो हेतु संचालित है? नहीं

क्या स्कूल को अल्पसंख्यक होने का प्रमाण पत्र जारी किया गया है? नहीं

प्रवेश की प्रारंभिक कक्षा प्री प्राइमरी-नर्सरी

प्रारंभिक कक्षा मे प्रवेश की न्यूनतम आयु 3

स्कूल की अंतिम कक्षा आठवीं

क्या स्कूल को शासन / स्थानीय प्राधिकारी अनुदान प्राप्त है? नहीं

क्या स्कूल मान्यता प्राप्त है? हाँ

प्राधिकारी का नाम DISTRICT EDUCATION OFFICER SAGAR

मान्यता क्रमांक 11062150/41526

डाइस कोड(DISE)

क्या स्कूल राज्य सरकार/ केंद्र सरकार / स्थानीय प्राधिकारी से नहीं नि.शुल्क अथवा रिआयती दर पर किसी भूमि, भवन, उपकरण थिवा अन्य सुविधाएं प्राप्त होने के कारण निश्चित संख्या में बलकों को नि:शुल्क शिक्षा प्रदान करने हेतु बाध्य है? विवरण

आवेदन मे दर्ज

| कूल का निर्मित क्षेत्रफल (वर्ग फीट में)      | 23459         |
|--|---------------|
| स्कूल के भवन की स्थिति                       | स्वयं का भवंन |
| खेल मैदान का <b>क्षेत्रफल (वर्ग फीट में)</b> | 96840         |
| स्कूल का कुल क्षेत्रफल (वर्ग फीट में)        | 128937        |

#### अधोसंरचना का विवरण

| विवरण  | संख्या                                | ओसत आकार(वर्ग फिट मे) |
|--|---------------------------------------|-----------------------|
| , कक्षा आठवीं तक उपयोग में आ <b>रहे कक्षा कक्ष</b> | 14                                    | 400                   |
| कार्यालय कक्ष-सह-भण्डार कक्ष-सह-प्रधानाध्यापक कक्ष | 3.                                    | 250                   |
|  | 3                                     | 250                   |
| कार्यालय कक्ष-सह-भण्डार कक्ष-सह-प्रधानाध्यापक कक्ष |                                       | 250                   |
| कार्यालय कक्ष-सह-भण्डार कक्ष-सह-प्रधानाध्यापक कक्ष | 1                                     | 300                   |
| भोजनालय-सह-भण्डार                                  | · · · · · · · · · · · · · · · · · · · | 300                   |

#### पाठ्यचर्चा एवं पाठ्यक्रम का विवरण

विवरण

बोर्ड

#### स्कूल मे उपलब्ध अन्य सुविधाओं का विवरण

| विवरण  |      | आवेदन मे दर्ज         | फोटो |
|--|------|-----------------------|------|
| क्या सभी सुविधाओं तक पहुंच बाधा रहित है          |      | हाँ                   |      |
| पठन पाठन सामग्री की हस्ताक्षरित सूची             |      | हाँ                   |      |
| खेलकूद एवं खेल उपकरण की हस्ताक्षरित सूची         |      | हाँ                   |      |
| पुस्तकों की संख्या                               |      | 400                   |      |
| पत्रिकाएं/समाचार पत्र                            | an I | 10                    |      |
| पेयजल सुविधा का प्रकार                           |      | Pipe Water            | ,    |
| पेयजल सुविधा की संख्या                           | ,    | 10                    | · ·  |
| शौचालय का प्रकार (भारतीय/पश्चिमी/नहीं)           |      | Both Indian & Western |      |
| लड़कों के लिए पृथक शौचालयों की संख्या            |      | 10                    |      |
| लड़कियों के लिए पृ <b>थक शौचालयों की संख्या</b>  |      | 10                    |      |
| विकलांग बच्चों के लिए उपयुक्त शौचालयों की संख्या |      | 1                     |      |
| क्या अग्नि सुरक्षा प्रणाली उपलब्ध है             |      | हाँ                   |      |

#### नामांकन एवं शुल्क का विवरण

कक्षा

कुल सीट

कुल नामांकित छात्र

स्कूल द्वारा आरक्षित सीटें

वार्षिक शुल्क

#### विद्यालय के प्राचार्य अथवा ट्रस्ट/सोसायटी के अध्यक्ष/प्रबन्धक का प्रमाणीकरण

विवरण

हाँ / नहीं

प्रमाणित किया जाता है कि स्कूल ने राज्य शिक्षा केन्द्र व्दारा संधारित वेबसाइट पर उपरोक्त वर्णित जानकारी भी दर्ज करा दी है। ात किया जाता है कि समुचित प्राधिकारी व्दारा प्राधिकृत अधिकारी किसी अधिकारी के निरीक्षण के हें स्कूल खुला रहेगा।

माणित किया जाता है कि स्कूल ऐसी रिपोर्ट एवं जानकारी, जो कि अपेक्षित की जाए, जिला शिक्षा हाँ अधिकारी को समय समय पर दिए जाने और स्कूल की मान्यता की शर्तों की पूति की निरंतरता बनाए रखने या स्कूल के कार्य में आने वाली कमियों को दूर करने के लिए समुचित प्राधिकारी या जिला शिक्षा अधिकारी व्दारा जारी ऐसे अनुदेशों के पालन का वचन देता है।

प्रमाणित किया जाता है कि स्कूल व्दारा इस अधिनियम के क्रियान्वयन से संबंधित अभिलेख जिला शिक्षा हाँ अधिकारी व्दारा प्राधिकृत किसी अधिकारी या समुचित अधिकारी को निरीक्षण के लिए किसी भी समय दिए जाएंगे तथा स्कूल, यथास्थिति, संसद या राज्य की विधानसभा के प्रति जवाबदेही या कर्तव्य के निर्वहन के लिए केन्द्र और/या राज्य सरकार/स्थानीय प्राधिकारी या प्रषासन को समस्त ऐसी जानकारियां, जो कि आवश्यक हो, प्रस्तुत करेगा।

विदयालय, सक्षम प्राधिकारी व्दारा निर्धारित अधिकथित मान्यता की शर्ती का पालन करेगा।

ਵ਼ਾੱ

#### मान्यता संबंधी दर तावेज

विवरण

अपलोड है (हाँ / नहीं)

#### स्कूल द्वारा संचालित पुस्तकों की जानकारी

कक्षा

तिषय

पुस्तक

लेखक

आईएसबीएन अधिकतम खुदरा

#### अध्यापन कर्मचारियों का विवरण

शिक्षक का नाम पिता / पित का जन्मतिथि नाम शैक्षणिक अर्हता व्यावसायिक विषय सहित अर्हता

अध्यापन अन्भव(महीनों मे) नियुक्ति दिनांक

न.

कक्षा जिसमे पढ़ाते हैं

मूल्य

#### अधिनियम की धारा 12(1)(ग) के प्रयोजन के लिए पड़ोस की सीमा

ग्राम / वार्ड

पड़ोस का प्रकार

- लेखे सपरीक्षित किए जाएंगे तथा चार्टड अकाउंट द्वारा स्त्यपित होंगे और उचित लेखा विवरण नियमों के अनुसार तैयार होगा | प्रत्येक लेखाओं के विवरण कि एक प्रति प्रतिवर्ष जिला शिक्षा अधिकारी को भेजी जाएगी |
- आपकी स्कूल का मान्यता कोइ नंबर 41526 एवं डाइसकोइ (DISE) 23110626503 है | इस कार्यालय के साथ पत्राचार में यह कोड नंबर संदर्भित किए जाएँ
- ऐसी रिपोर्ट और जानकारी स्कूल द्वारा प्रस्तुत कि जाएगी, जो राज्य शिक्षा केंद्र/ जिला शिक्षा अधिकारी द्वारा समय —समय पर अपेक्षित कि जाए, और स्कूल राज्य सरकार/स्थानीय प्राधिकारी के ऐसे अनु अनुदेशों का पालन करेगा, जैसा कि स्कूल के संचालन कि किमयों को दूर करने के लिए अथवा मान्यता कि शर्तों कि निरन्तर पूर्ति सुनश्चित करने हेतु जारी किए जाए।
- सोसायटी/न्यास, यदि कोई हो, के पंजीयन का नवीकरण किया जाएगा |
- अन्य शर्ते संलग्न उपाबंध "तीन" के अनुसार होंगी |
- अधिनियम एवं नियम के उपबंधों और मान्यता की शर्ती का उल्लंघन पाये जाने तथा सिद्ध हों जाने पर मान्यता वापस ले ली जाएगी |

### STRUCTURAL STABILITY CERTIFICATE

I hereby certify that the erection/construction of building belonging to DIVYA JYOTI SHIKSHA SAMITI on plot -on khasra no-89/2,95/29( Total land 2.96 acre) at Gram-Silari, Tehsil- Deoril, Dist-Sagar, M.P. has been supervised by us and has been completed wholly on 6th July 2014, according to the plans sanctioned vide building Permissions No. pa.ka./pancha/021 date 22/12/2012, The total built up area of blocks is 21010.00 sqft.

The work has been completed in accordance with the sanctioned plan and to our best satisfactions. The workmanship and all the materials (superior grade) have been used strictly in accordance with general and date specification.

No provisions of the Municipal Act, Municipal Building Rules, have been violated in course of the work.

The building is structurally safe and fit for use, for which it has been erected / constructed, that the building is for school purpose.

अनुदि व अधिकार लोक विभाग Signature of the structural मानुष्टा AKASH KUMAP DUBRY)

Signature of the architect/ Licensed Building Surveyor

#### FIRE SAFETY CERTIFICATE

35. 21. 536

सागद है. 3-9-15

Certified that the Noble Public School nin by Divya Jyoti Shiksha Samiti at Village Silari, Tehsil - Deori, Dist. Sagar (MP) owned/occupied by Noble Public School have complied with the fire prevention and fire safety requirements in accordance with the rule of State/UT Fire Service Rules, and verified by the officers of Fire Services Deptt.

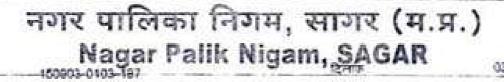
It is certified that the building/premises is fit according to rules and subject to compliance of the conditions.

Signature with seal

Name:

Designation





409077

1509030039

मायाव पारियक उन्हाब देवती

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विकास वर्ष

03-Sep (8010) B 30 PA

2015-16

का कियार वह हाको समार

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#### **COMMENCEMENT CERTIFICATE**

(To be submitted by the schools in compliance of clause 2.4. 14 of Affiliation Bye-laws)

NAME AND ADDRESS OF SCHOOL NOBLE PUBLIC SCHOOL VILLAGE – SILARI, TEHSIL – DEORI DISTT. SAGAR ( M.P.) 470226 AFFILIATION NUMBER 1030812

#### **DATE OF ISSUE OF GRANT LETTER**

- 1. 26/10/2017
- 2. 03/10/2020

SESSION FROM WHICH AFFILIATION GRANTED 01/04/2014 to 31/03/2020 01.04.2020 to 31.03.2025

The school has gone through the contents of the Grant Letter and the Affiliation and Examination byelaws of the Board.

In compliance of the requirements of clause 2.4. 14 of the affiliation Bye-laws it is certified that:

- 1. The school has not started classes 9<sup>th</sup>/ 10<sup>th</sup> /11<sup>th</sup> /12<sup>th</sup> (as the case may be) before submitting this certificate to the Board.
- 2. The school fulfills the requirements of clause 2.4 and sub clauses 2.4.1 to 2.4.13 thereto as on date i.e 20/03/2024 (date of signing the certificate)
- 3. The school has ensured compliance of the provisions contained in Chapter-14. General Rules to the extent possible and undertakes to ensure full compliance of the provisions of chapter-14 during the period of affiliation.
- 4. The following specific compliance has been done by the school of conditions imposed in the grant letter.
  - a. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time
  - b. The School is required to apply on online for further extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws, 2018.
  - c. The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per appendix III issued by District Education Officer (DEO) /equivalent officer
  - d. The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning in way of curriculum planning, infrastructure, resources, physical education, staff development and other cocurricular areas.
  - e. The school should go through the provision of Affiliation and Examination Bye Laws and keep a copy there of for reference purpose and also advised to visit CBSE websites i.e. http://cbseacademic.nic.in/ & http://cbse.nic.in/ for updates. The School is expected to see all circulars on these CBSE websites regularly
  - f. The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students. The school will ensure that Fire, Building, health and sanitation and safe drinking water certificates are renewed from time to time, as per norms.
  - g. Admission to the school is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 8.4.10 & other relevant rules of Affiliation bye laws.
  - h. The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education. i. The number of sections may be restricted as per the Appendix V of the Affiliation Bye-Laws of the Board. For increase in number of sections, the School shall apply online to the Board as per rule 15.7 of Affiliation Bye laws.
  - j. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity related to running of school affiliated to CBSE. The school shall also be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.
  - k. The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc
  - I. The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website:www.cbse.nic.in m. The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.

- n. Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from the year mentioned while granting affiliation/up-gradation regularly without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates.
- Running of coaching institutions in the school premises in the pretext of providing coaching to the students for various examinations is not permitted by the Board. Strict action would be taken on defaulters.
- p. The Manger and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/ information/data submitted by the School to the Board.
- q. Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and circulars/guidelines/notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per clause 12 of Affiliation Bye-laws-2018.
- r. The school shall renew all mandatory safety certificate i.e Safe Drinking Water & Health and Hygiene certificate, Fire Safety Certificate and Building Safety Certificate from concerned Govt authorities time to time
- s. The school shall also maintain record of certificate, compliances, data and other records/information and shall be fully responsible to produce all such records before Board and appropriate Government Authorities when asked for, failing which necessary action shall be taken as per Affiliation-Bye-Laws of the Board. The school shall also be liable for action by the appropriate Govt., in case of violation / non-compliance of the concerned Govt. norms

the school now meets all the requirements for CBSE affiliation and is ready to start classes on CBSE pattern.

H. K. Deolia Manager

Manager

Mobile Public School

Silveri Deneti (F1

Principal

(Sepley Principal

Noble Public School Deori (Sagar) M.P.

# No. 66/2019-075

Certified that Noble 19

Deori, Dist

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- on Statiska Samiti at Village Silari, Tehsil

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- (it stibes Ps the Central State/U, I Govt

Signature with Seal:

Name: .....

Designation: .....

To.

Noble Publ

Divya Jyoti . E. . . . Samiti

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Silari, Deori (M. P.)



#### **NOBLE PUBLIC SCHOOL**

GRAM - SILARI, DEORI

#### FEE STRUCTURE सत्र 2024-25

FOR ALREADY ENROLLED STUDENTS ( पूर्व से अध्ययनरत विद्यार्थियों के लिये )

| PRE                           |   |                                    |  |                                     |  |  |
|-------------------------------|---|------------------------------------|--|-------------------------------------|--|--|
| PRIMARY                       | 1 <sup>st</sup> to 2 <sup>nd</sup>                            | 3 <sup>rd</sup> to 5 <sup>th</sup> | 6 <sup>th</sup> to 8 <sup>th</sup>   | 9 <sup>th</sup> to 12 <sup>th</sup> | REMARKS                                  |  |
| 600.00                        | 600.00  | 700.00                             | 900.00   | 1200.00                             |  |  |
| 400.00                        | 400.00  | 900.00                             | 900.00   | 900.00                              |  |  |
| 100.00                        | 100.00  | 300.00                             | 600.00   | 600.00                              |  |  |
|                               |   | 300.00                             | 300.00   | 300.00                              | (Every year in                           |  |
| 100.00                        | 100.00  | 100.00                             | 100.00   | 100.00                              | the beginning                            |  |
| 200.00                        | 200.00  | 200.00                             | 200.00   | 200.00                              | of session )<br>( प्रतिवर्ष सत्र प्रारंभ |  |
| 100.00                        | 100.00  | 100.00                             | 100.00   | 100.00                              | होने पर अप्रेल माह में                   |  |
| 1500.00                       | 1500.00   | 2600.00                            | 3100.00  | 3400.00                             | लगेगा )                                  |  |
|                               | MONTHLY FE  | EE (मासिक श्                       | ुल्क )   | 1                                   |  |  |
|                               | 850.00  |                                    |  |                                     |  |  |
|                               | 1000.00   |                                    |  |                                     |  |  |
|                               | 1105.00   |                                    |  |                                     |  |  |
|                               | 1215.00   |                                    |  |                                     |  |  |
| 1415.00                       |   |                                    |  |                                     |  |  |
| LASS XI & XII Science 2190.00 |   |                                    | ( Rs. 3000/- admission fee will be charged in April in<br>the beginning of session for class XI only ) |                                     |  |  |
|                               | 1740.00   |                                    |  |                                     |  |  |
|                               | 600.00<br>400.00<br>100.00<br><br>100.00<br>200.00<br>1500.00 | FRIMARY                            | FRIMARY  | FRIMARY                             | FRIMARY                                  |  |

Note - BUS CHARGES DEPENDING ON THE DISTANCE ( बस फीस नोबल पब्लिक स्कूल से दूरी अनुसार निर्घारित की जायेगी )

CONTACT US - ्राञ्च 7773009882, 8463888107, 9399968129 , 7999679183, Phone Pay - 7773009882 ( बस के लियें 7773009884)

Website - www.npssillari.in , Email ID - noblepublicschool2001@ gmail.com, npssilari@gmail.com



#### **NOBLE PUBLIC SCHOOL**

CDAM SHADI DEODI

|                            |                | GRAM - S                           | SILARI, DEC                        | RI                                    |                                     |                                   |  |
|----------------------------|----------------|------------------------------------|------------------------------------|---------------------------------------|-------------------------------------|-----------------------------------|--|
| AFFILIATION NO. 1030812    | SCHOOL CODE    | 50776                              |                                    | डाइस कोड 23110626503                  |                                     |                                   |  |
|                            | ·              | E STRUCT<br>STUDENTS (             |                                    | <b>2024-25</b><br>वेद्यार्थियों के दि | नये)                                |                                   |  |
| FROM CLASS NURSERY TO IX   | (कक्षा नर्सरी  | से कक्षा 9 व                       | वी तक)                             |                                       |                                     |                                   |  |
| ADMISSION FEE              | 2000.00        | 2000.00                            | 2000.00                            | 2000.00                               | 2000.00                             |                                   |  |
| REGISTRATION FEE           | 500.00         | 500.00                             | 500.00                             | 500.00                                | 500.00                              | ( Once at the time of admission)  |  |
| FORM FEE                   | 500.00         | 500.00                             | 500.00                             | 500.00                                | 500.00                              | (केवल एक बार प्रवेश               |  |
| TOTAL                      | 3000.00        | 3000.00                            | 3000.00                            | 3000.00                               | 3000.00                             | के समय लगेगा )                    |  |
| DESCRIPTION                | PRE<br>PRIMARY | 1 <sup>st</sup> to 2 <sup>nd</sup> | 3 <sup>rd</sup> to 5 <sup>th</sup> | 6 <sup>th</sup> to 8 <sup>th</sup>    | 9 <sup>th</sup> to 12 <sup>th</sup> | REMARKS                           |  |
| EXAMINATION FEE            | 600.00         | 600.00                             | 700.00                             | 900.00                                | 1200.00                             |                                   |  |
| E- LEARNING & COMPUTER FEE | 400.00         | 400.00                             | 900.00                             | 900.00                                | 900.00                              |                                   |  |
| GAMES & SPORTS FEE         | 100.00         | 100.00                             | 300.00                             | 600.00                                | 600.00                              | (Every year in                    |  |
| LIBRARY FEE                |                |                                    | 300.00                             | 300.00                                | 300.00                              | the beginning of session )        |  |
| IDENTITY CARD FEE          | 100.00         | 100.00                             | 100.00                             | 100.00                                | 100.00                              | (प्रतिवर्ष सत्र प्रारंभ           |  |
| ACTIVITY FUND              | 200.00         | 200.00                             | 200.00                             | 200.00                                | 200.00                              | होने पर अप्रेल माह<br>में लगेगा ) |  |
| SCHOOL DIARY               | 100.00         | 100.00                             | 100.00                             | 100.00                                | 100.00                              |                                   |  |
| TOTAL                      | 1500.00        | 1500.00                            | 2600.00                            | 3100.00                               | 3400.00                             |                                   |  |
|                            | N              | ONTHLY F                           | EE (मासिक                          | शुल्क )                               |                                     |                                   |  |
| NURSERY, LKG, UKG          |                |                                    | 850.00                             | )                                     |                                     |                                   |  |
| CLASS I TO II 1000.00      |                |                                    |                                    |                                       |                                     |                                   |  |
| CLASS III TO V             |                |                                    |                                    |                                       |                                     |                                   |  |
| CLASS VI TO VIII           |                | 1215.00                            |                                    |                                       |                                     |                                   |  |
| CLASS IX                   |                | 1415.00                            |                                    |                                       |                                     |                                   |  |
| Note - BUS CHARGES DEPENI  | DING ON TH     | HE DISTANC                         | E( बस फी                           | स नोबल पबि                            | नक स्कूल से दृ                      | ्री अनुसार निर्धारित की           |  |

जायेगी )

CONTACT US - 7773009882, 8463888107, 9399968129, 7999679183, Phone Pay - 7773009882 ( बस के लियें 7773009884)

Website - **www.npssillari.in** , Email ID - noblepublicschool2001@ gmail.com, npssilari@gmail.com

# Calendar for session 2023-24 (Class 1<sup>st</sup> to 12<sup>th</sup>)

| Month     | Dates & Events   |
|-----------|--|
| April     | 3 <sup>rd</sup> 7 <sup>th</sup> 14 <sup>th</sup> 8 <sup>th</sup> 21 <sup>st</sup> 29 <sup>th</sup> Mahaveer Good Ambedkar Best Orator PA-1 PA-1  Jayanti Friday Jayanti (Hindi/English) (Holiday) Competition  |
| May       | 4 <sup>th</sup> 5 <sup>th</sup> to 19 <sup>th</sup> June PTM Summer Vacation of PA-1   |
| June      | 20 <sup>th</sup> 21 <sup>st</sup> 24 <sup>th</sup> School International Best Writer Competition (Hindi/English)  Re-Open Yoga Day (Hindi/English)  29th ID-UL-Juha (Holiday)   |
| July      | 1 <sup>st</sup> 7 <sup>th</sup> 15 <sup>th</sup> 22 <sup>nd</sup> 29 <sup>th</sup> 28 <sup>th</sup> Biography Founder's Day PA-2 PA-2 Moharram PTM Competition Celebration Starts Ends (Holiday) of PA-2   |
| August    | 5 <sup>th</sup> 12 <sup>th</sup> 15 <sup>th</sup> Spell Bee Competition  English Language Independence Day Orientation  19 <sup>th</sup> Investiture Ceremony  26 <sup>th</sup> Tables/ Squares/ Cubes Competition  (Holiday)  |
| September | 1 <sup>st</sup> 5 <sup>th</sup> 7 <sup>th</sup> 18 <sup>th</sup> Half Yearly Exam Starts  28 <sup>th</sup> Eid-Milad-Un-nabi (Holiday)  Class room (Holiday)  Arrangement Competition  7 <sup>th</sup> 18 <sup>th</sup> 18 <sup>th</sup> Half Yearly Exam (Holiday)  Ends  30 <sup>th</sup> PTM Result of Half yearly exam |
| October   | 2 <sup>nd</sup> 7 <sup>th</sup> 14 <sup>th</sup> Gandhi Translation/Conversation Competition (Holiday)  21 <sup>st</sup> 24 <sup>th</sup> Maths/Science/GK Quiz Competition  7th 14th Craft by Cloth/ Pencil Sketching Competition  28 <sup>th</sup> Balmiki Jayanti Holiday)  |

| November | 2 <sup>nd</sup> PA-3 Starts 25 <sup>th</sup> Group Dance Competiion | PA-3 Diw<br>Ends  | 11 <sup>th</sup> to 15 <sup>th</sup> Diwali Holidays  26 <sup>th</sup> Dr. Hari singh Gour Jayanti Celebration |                                    | PA-3 Diwali Holidays PIM of PA-3  26 <sup>th</sup> Dr. Hari singh Gour Guru Nanak Je |  | PTM<br>f PA-3<br>27 <sup>th</sup><br>anak Jayanti |
|----------|---|---|--|------------------------------------|--|--|---|
| December | 2 <sup>nd</sup><br>Motivational<br>Speech                           | 4 <sup>th</sup> -21 <sup>st</sup> Various Interhou  Sports Cultural Lite  and Competition | erary Celebration  | ıy .                               | 23 <sup>rd</sup> to 1 <sup>st</sup><br>January<br>terVacation                        |  |   |
| January  | 3 <sup>rd</sup><br>PA-4/Pre Board<br>Starts                         | 13 <sup>th</sup><br>PA-4/Pre Board<br>Ends  | 26 <sup>th</sup><br>Republic Day   | 27 <sup>th</sup><br>PTM<br>of PA-4 | 31 <sup>st</sup><br>Director's Day   |  |   |
| February | 8 <sup>th</sup><br>Annual Exam<br>Starts                            | 28 <sup>th</sup><br>Annual Exam<br>Ends   |  |                                    |  |  |   |
| March    | 16 <sup>th</sup><br>Result Day<br>of Annual exam                    | 20 <sup>th</sup><br>School Re-C   | pens   |                                    |  |  |   |

#### **Note:**

- 1.Participation in the activity is must for all students.2.Religious festivals will be celebrated in the assembly in the form of moral stories.3.This is a tentative calendar and likely to change on circumstances.

|                              |                           | YEA         | NR - 2024-25                           |                      |                                      |  |  |  |
|------------------------------|---------------------------|-------------|--|----------------------|--------------------------------------|--|--|--|
|                              | PARTICULARS               | OF SCHOOL I | MANAGEMENT COMMITTEE ( SMC)            |                      |                                      |  |  |  |
|                              |                           | SCHOOL PA   | ARTICULAR DETAILS                      |                      |                                      |  |  |  |
| s. no.                       | ITEMS INFORMATION         |             |  |                      |                                      |  |  |  |
| 1                            | District                  |             | Sagar (M.P.)                           |                      |                                      |  |  |  |
| 2                            | School Affiliation No.    |             | 1030812                                |                      |                                      |  |  |  |
| 3                            | School Code               |             | 50776                                  |                      |                                      |  |  |  |
| 4                            | School Name               |             | NOBLE PUBLIC SCHOOL                    |                      |                                      |  |  |  |
| 5                            | School Address            |             | VILLAGE - SILARI, TEHSIL DEORI, DIST   | T. SAGAR (M.I        | P.)                                  |  |  |  |
| 6                            | School Management         |             | Private                                |                      |                                      |  |  |  |
| 7                            | School Level              |             | Sr. Secondary                          |                      |                                      |  |  |  |
| 8 School Gender Girls / Boys |                           |             |  |                      |                                      |  |  |  |
|                              | List of SMC Members       |             |  |                      |                                      |  |  |  |
| S.No.                        | Name                      | Sex         | Designation                            | Profile of<br>Member | Qualification                        |  |  |  |
| 1                            | Mr. Vijendra Kumar Deolia | Male        | Head of the School                     | Chairman             |                                      |  |  |  |
| 2                            | Mr. Koshy Jacob           | Male        | Principal                              | Secretary            | MBA, MA sociology,<br>M. ED.         |  |  |  |
| 3                            | Mr. Vijay Patel           | Male        | Parent ( Father)                       | Member               | BMLT Diploma in<br>Medical Pathology |  |  |  |
| 4                            | Mrs. Rachna Thakur        | Female      | Parent ( Mother)                       | Member               | Home Maker                           |  |  |  |
| 5                            | Mrs. Serafina Lijoy       | Female      | Teacher                                | Member               | PRT, B.A. B. Ed.                     |  |  |  |
| 6                            | Mrs. Meena Goutam         | Female      | Teacher                                | Member               | TGT, M.Com. B.Ed.<br>PGDCA           |  |  |  |
| 7                            | Mr. Amit Gharu            | Male        | Teacher (Noble College, Sagar MP)      | Member               | M.A. Sociology, M.<br>Lib. B.Ed.     |  |  |  |
| 8                            | Mrs. Ritu Dhimole         | Female      | Teacher (CAC in BRC, Deori , Sagar MP) | Member               | M.A. Geography                       |  |  |  |
|                              | To                        | be Nomir    | nated by the Board                     |                      |                                      |  |  |  |
| 9                            | Mr. Avdesh Pandey         | Male        | Engineer                               | Member               |                                      |  |  |  |
| 10                           | Mrs. Jahida Hussain       | Female      | Doctor                                 | Member               | M.D.                                 |  |  |  |
| 11                           | Mr. Ilyas Hussain         | Male        | Doctor                                 | Member               | M.D.                                 |  |  |  |
|                              |                           | In Atten    | dance of SMC                           |                      |                                      |  |  |  |
| 12                           | Mrs. Neelam Dikshit       | Female      | Member of Governing body               | Member               |                                      |  |  |  |

Male

Member of Governing body

Member

13

Mr. Yogendra Thakur

|       | List of PTA Members 2024-25   |        |                    |             |         |  |  |  |
|-------|-------------------------------|--------|--------------------|-------------|---------|--|--|--|
| S.No. | Name of Teacher               | Sex    | Profile of Members | Principal / | Class   |  |  |  |
| 1     | Mr. Koshy Jacob               | Male   | Chairperson        | Principal   |         |  |  |  |
| 2     | Mr. Dherendra Singh Thakur    | Male   | Vice Chairperson   | Parent      |         |  |  |  |
| 3     | Mr. Bikas Deb                 | Male   | Secretary          | Teacher     |         |  |  |  |
| 4     | Mr. Akhilesh Jain             | Male   | Joint Secretary    | Parent      |         |  |  |  |
| 5     | Mrs. Sweta Chorasiya          | Female | Joint Secretary    | Parent      |         |  |  |  |
| 6     | Mrs Meena Goutam              | Female | Treasurer          | Teacher     |         |  |  |  |
| 7     | Ms. Sumi Jain                 | Female | Joint Treasurer    | Teacher     |         |  |  |  |
| 8     | Mrs. Rajul Tiwari             | Female | Joint Treasurer    | Parent      |         |  |  |  |
| 9     | Maya Thakur                   | Female | Member             | Teacher     | Nurson  |  |  |  |
| 10    | Jyoti Sahu                    | Female | Member             | Parent      | Nursery |  |  |  |
| 11    | Princy Pathak                 | Female | Member             | Teacher     | LKG     |  |  |  |
| 12    | Priyanka Sahu                 | Female | Member             | Parent      | LKG     |  |  |  |
| 13    | Richa Dubey                   | Female | Member             | Teacher     | UKG     |  |  |  |
| 14    | Aarti Singh                   | Female | Member             | Parent      | UKG     |  |  |  |
| 15    | Ms. Rupali Jain               | Female | Member             | Teacher     | 1ct     |  |  |  |
| 16    | Mr. Ajay Kumar Tenguriya      | Male   | Member             | Parent      | 1st     |  |  |  |
| 17    | Ms. Yumna Khan                | Female | Member             | Teacher     | 2nd     |  |  |  |
| 18    | Mr. Rajesh Singh Rajput       | Male   | Member             | Parent      | 2nd     |  |  |  |
| 19    | Mrs. Kalpana Tiwari           | Female | Member             | Teacher     | 3rd     |  |  |  |
| 20    | Mr. Vijay Parasar             | Male   | Member             | Parent      | Siu     |  |  |  |
| 21    | Ms. Rupali Jain               | Female | Member             | Teacher     | 4+b     |  |  |  |
| 22    | Mr. Yudhisthir Lodhi          | Male   | Member             | Parent      | 4th     |  |  |  |
| 23    | Mrs. Rashmi Shukla            | Female | Member             | Teacher     | Г+h     |  |  |  |
| 24    | Mr. Dushyant Udeniya          | Male   | Member             | Parent      | 5th     |  |  |  |
| 25    | Mr. Shubham Jain              | Male   | Member             | Teacher     | 6th     |  |  |  |
| 26    | Mr. Anil Dimole               | Male   | Member             | Parent      | Olli    |  |  |  |
| 27    | Ms. Nishi Jain                | Female | Member             | Teacher     | 7th     |  |  |  |
| 28    | Mr. Ramsevak Tiwari           | Male   | Member             | Parent      | 7111    |  |  |  |
| 29    | Mr. Sandeep Baghel            | Male   | Member             | Teacher     | 0+h     |  |  |  |
| 30    | Mrs. Jagriti Dubey            | Female | Member             | Parent      | 8th     |  |  |  |
| 31    | Mr. Rahul Choubey             | Male   | Member             | Teacher     | 0+h     |  |  |  |
| 32    | Mrs. Seema Jain               | Female | Member             | Parent      | 9th     |  |  |  |
| 33    | Mr. O.P Thakur                | Male   | Member             | Teacher     | 10+4    |  |  |  |
| 34    | Mr. Sanjay Brijpuriya         | Male   | Member             | Parent      | 10th    |  |  |  |
| 35    | Mr. Dushyant Kumar Chourasiya | Male   | Member             | Teacher     | 11+h    |  |  |  |

| 36 | Mr. Neeraj Chourasia        | Male | Member | Parent  | 11(1) |
|----|-----------------------------|------|--------|---------|-------|
| 37 | Mr. Sanjeev Bajpai          | Male | Member | Teacher | 12th  |
| 38 | Mr. Madhav Prasad Bhatiyara | Male | Member | Parent  | 12111 |

# **RESULT CLASS X**

|        |  | NO. OF REGISTERED              | NO. OF STUDENTS           | PASS                |         |
|--------|--|--------------------------------|---------------------------|---------------------|---------|
| S. NO. | YEAK   | STUDENTS                       | PASSED                    | PERCENTAGE          | REMARKS |
| 1      | 2020-21  | 85                             | 85                        | 100                 |         |
| 2      | 2021-22  | 89                             | 89                        | 100                 |         |
| ω      | 2022-23  | 79                             | 73                        | 92.4                |         |
| RESUL  | RESULT CLASS XII   |                                |                           |                     |         |
| S. NO. | The second secon |                                |                           |                     |         |
|        | YEAR   | NO. OF REGISTERED STUDENTS     | NO. OF STUDENTS PASSED    | PASS                | REMARKS |
| 1      | YEAR<br>2020-21  | NO. OF REGISTERED STUDENTS     | NO. OF STUDENTS PASSED 41 | PASS PERCENTAGE     | REMARKS |
| 1 2    |  | NO. OF REGISTERED STUDENTS  41 | NO. OF STUDENTS PASSED 41 | PASS PERCENTAGE 100 | REMARKS |