

| NOBLE PUBLIC SCHOOL E.M. SCHOOL DEORI |                                                             |      |                    |      |
|---------------------------------------|-------------------------------------------------------------|------|--------------------|------|
| BOOK LIST 2024-25                     |                                                             |      |                    |      |
| CLASS - 11th ( SCIENCE )              |                                                             |      |                    |      |
| S.NO.                                 | BOOKS                                                       | RATE | STATIONERY         | RATE |
| 1                                     | NCERT - HORNBILL ENGLISH - 11                               |      | LONG REGISTER - 10 |      |
| 2                                     | NCERT - SNAPSHOT ENGLISH SUPPL. - 11                        |      | PRACTICAL REG.     |      |
| 3                                     | NCERT - PHYSICS - I-11                                      |      |                    |      |
| 4                                     | NCERT - PHYSICS - II-11                                     |      |                    |      |
| 5                                     | NCERT - CHEMISTRY - I-11                                    |      |                    |      |
| 6                                     | NCERT - CHEMISTRY - II-11                                   |      |                    |      |
| 7                                     | NCERT - BIOLOGY -11                                         |      |                    |      |
| 8                                     | NCERT- MATHS P-I-11                                         |      |                    |      |
| 9                                     | NCERT - MATHS P -II -11                                     |      |                    |      |
| 10                                    | S DINESH - PHYSICS PRACTICAL MANUAL -11                     |      |                    |      |
| 11                                    | S DINESH - CHEMISTRY PRACTICAL MANUAL -11                   |      |                    |      |
| 12                                    | S DINESH - BIOLOGY PRACTICAL MANUAL -11                     |      |                    |      |
| 13                                    | DHANPAT RAI - INFORMATICS PRACTICES<br>WITH PYTHON (065)-11 |      |                    |      |
| 14                                    | EVERGREEN - PHYSICAL EDUCATION - 11                         |      |                    |      |
|                                       | TOTAL                                                       |      |                    |      |